

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ****BOOK LIST 2025– 2026****Class XII**

<b>S. n</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>English Suppl. (Vistas)</b>	<b>NCERT</b>
<b>2</b>	<b>English Core (Flamingo)</b>	<b>NCERT</b>
<b>3</b>	<b>Hindi Core (Aaroh )</b>	<b>NCERT</b>
<b>4</b>	<b>Hindi (Vidhan )</b>	<b>NCERT</b>
<b>5</b>	<b>Biology</b>	<b>NCERT</b>
<b>6</b>	<b>Mathematics - part 1&amp; 2</b>	<b>NCERT</b>
<b>7</b>	<b>Chemistry - part 1&amp; 2</b>	<b>NCERT</b>
<b>8</b>	<b>Physics - part 1&amp; 2</b>	<b>NCERT</b>
<b>9</b>	<b>Indian Economic Development</b>	<b>NCERT</b>
<b>10</b>	<b>Macro-Economics</b>	<b>NCERT</b>
<b>11</b>	<b>Business Studies – Part-1&amp; 2</b>	<b>NCERT</b>
<b>12</b>	<b>Accountancy- Part -1&amp; 2</b>	<b>NCERT</b>
<b>13</b>	<b>History- Themes in Indian History – I,II&amp;III</b>	<b>NCERT</b>
<b>14</b>	<b>Political Science – Contemporary World Politics – Part (A) Politics in India Since Independence – Part (B)</b>	<b>NCERT</b>
<b>15</b>	<b>Physical Education - XII</b>	<b>Saraswati Pub.</b>
<b>16</b>	<b>Light to my Paths- XII</b>	<b>Jones Publications</b>
<b>1</b>	<b>Physical Edu. – Practical File</b>	<b>Pg. No. 80-100</b>
<b>2</b>	<b>Comprehensive Practical Chemistry - 12</b>	<b>Laxmi</b>
<b>3</b>	<b>Comprehensive Practical Physics - 12</b>	<b>Laxmi</b>
<b>4</b>	<b>Lab Manual Mathematics - 12</b>	<b>Lee Books</b>
<b>5</b>	<b>Laboratory Manual in Biology- 12</b>	<b>Laxmi</b>
<b>6</b>	<b>Phy / Chem. Pract. File ( 22x 27 cm)</b>	<b>Pg. No. 100 – 132</b>
<b>7</b>	<b>Physics Activity File (22x 27 cm)</b>	<b>Pg. No. 80 - 100</b>

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ****BOOK LIST 2025– 2026****Class XI**

<b>S.No</b>	<b>Text Book</b>	<b>Publisher</b>
1	Hornbill – English core	NCERT
2	Snapshot - English Suppl.	NCERT
3	Hindi Core - Aroh	NCERT
4	Hindi Suppl. - Vitan	NCERT
5	Biology	NCERT
7	Mathematics	NCERT
9	Chemistry I & 2	NCERT
11	Physics - I & 2	NCERT
13	Economics I- II	NCERT
14	Accountancy - I & 2	NCERT
15	Business Studies	NCERT
16.	Physical Education – XI	Saraswati Pra.
17	History- Themes in World History	NCERT
18	Political Science- Indian Constitution at Work – Part (A), Political Theory – Part (B)	NCERT
19	Information Technology (802)	Goyal Brothers Pr
20	Light to my Paths - 11	Jones
1	Physical Edu. – Practical File	Pg. No. 80-100
2	Comprehensive Practical Chemistry- 11	Laxmi
3	Comprehensive Practical Physics - 11	Laxmi
4	Lab Manual Mathematics -11	Lee books
5	Laboratory Manual in Biology- 11	Laxmi
6	Physics / Chem. Pract. File ( 22x 27 cm)	Pg. No. 100 – 132
7	Physics Activity File (22x 27 cm)	Pg. No. 80 - 100

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ****BOOK LIST 2025– 2026****CLASS X**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>English- First Flight</b>	<b>NCERT</b>
<b>2</b>	<b>Eng. Reader- Foot Prints without feet</b>	<b>NCERT</b>
<b>3</b>	<b>Hindi – Kritika : Bhag -II</b>	<b>NCERT</b>
<b>4</b>	<b>Hindi – Kshitij : Bhag-II</b>	<b>NCERT</b>
<b>5</b>	<b>Science</b>	<b>NCERT</b>
<b>6</b>	<b>Mathematics</b>	<b>NCERT</b>
<b>7</b>	<b>History- India and the Cotemporary World- II</b>	<b>NCERT</b>
<b>8</b>	<b>Geography- Contemporary India</b>	<b>NCERT</b>
<b>9</b>	<b>Economics – Understanding Economic Development</b>	<b>NCERT</b>
<b>10</b>	<b>Politics – Democratic Politics -II</b>	<b>NCERT</b>
<b>11</b>	<b>Light to my path- 10</b>	<b>Jonce</b>
<b>12</b>	<b>Information Technology ( Code – 402)- 10</b>	<b>Inventant Education</b>
<b>1.</b>	<b>Physics Practical File(22x27 cm)</b>	<b>Pg.No. 50-60</b>
<b>2.</b>	<b>Chemistry Practical File(22x27 cm)</b>	<b>Pg.No. 50-60</b>
<b>3.</b>	<b>Bio Practical File(22x27 cm)</b>	<b>Pg.No. 50-60</b>

**Notebooks:****100 pages - 10**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS -IX**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>English - Beehive</b>	<b>NCERT</b>
<b>2</b>	<b>Supplementary Reader- Moments</b>	<b>NCERT</b>
<b>3</b>	<b>Hindi – Kshitij Bhag -1</b>	<b>NCERT</b>
<b>4</b>	<b>Kritikaa: Bhag -1</b>	<b>NCERT</b>
<b>5</b>	<b>Science</b>	<b>NCERT</b>
<b>6</b>	<b>Mathematics</b>	<b>NCERT</b>
<b>7</b>	<b>History – India and the Contemporary World -1</b>	<b>NCERT</b>
<b>8</b>	<b>Geography – Contemporary India -1</b>	<b>NCERT</b>
<b>9</b>	<b>Economics</b>	<b>NCERT</b>
<b>10</b>	<b>Political Science - Democratic Politics -1</b>	<b>NCERT</b>
<b>11</b>	<b>Information Technology ( Code – 402 ) -IX</b>	<b>Inventant Education</b>
<b>12</b>	<b>Light to my path - IX</b>	<b>Jonce</b>
<b>1.</b>	<b>Physics Practical File(22x27 cm)</b>	<b>Pg.No. 50-60</b>
<b>2.</b>	<b>Chemistry Practical File(22x27 cm)</b>	<b>Pg.No. 50-60</b>
<b>3.</b>	<b>Bio Practical File(22x27 cm)</b>	<b>Pg.No. 50-60</b>

**Notebooks:**

**80 Pages – 6**

**100 Pages ( Long Register) - 2**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS-VIII**

<b>S.N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>English – Honeydew</b>	<b>NCERT</b>
<b>2</b>	<b>Sup. Reader- It so happened</b>	<b>NCERT</b>
<b>3</b>	<b>ACE English Grammar &amp;Composition - 8</b>	<b>Orient Black Swan</b>
<b>4</b>	<b>Dancing Letters (Cursive writing) - 8</b>	<b>Asian Book House</b>
<b>5</b>	<b>Hindi - Vasant- Part 3</b>	<b>NCERT</b>
<b>6</b>	<b>Bharat Ki khoj ( Reader)</b>	<b>NCERT</b>
<b>7</b>	<b>Science</b>	<b>NCERT</b>
<b>8</b>	<b>Mathematics</b>	<b>NCERT</b>
<b>9</b>	<b>Sanskrit – Ruchira - III</b>	<b>NCERT</b>
<b>10</b>	<b>History –Our Pasts - III</b>	<b>NCERT</b>
<b>11</b>	<b>Geography - Social and Political Life-III</b>	<b>NCERT</b>
<b>12</b>	<b>Social Science - Resources and Development</b>	<b>NCERT</b>
<b>13</b>	<b>Future Kids Computers - 8</b>	<b>Future Kids</b>
<b>14</b>	<b>Good Values - 8</b>	<b>Srijan</b>
<b>15</b>	<b>Knowledge Café -8</b>	<b>Srijan</b>

**Notebooks:**

**80 pages - 10**

**100 Pages - 01**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS- VII**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>English - Honeycomb</b>	<b>NCERT</b>
<b>2</b>	<b>Sup. Reader- An Alien Hand</b>	<b>NCERT</b>
<b>3</b>	<b>ACE English Grammar &amp; Composition -7</b>	<b>Orient Black Swan</b>
<b>4</b>	<b>Dancing Letters (Cursive Writing) - 7</b>	<b>Asian Book House</b>
<b>5</b>	<b>Hindi – Vasant - Part 2</b>	<b>NCERT</b>
<b>6</b>	<b>Bal Mahabharat katha</b>	<b>NCERT</b>
<b>7</b>	<b>Prathibha – Hindi Grammar – 7 (For Classes- 7, 8)</b>	<b>Providence</b>
<b>8</b>	<b>Science</b>	<b>NCERT</b>
<b>9</b>	<b>Mathematics</b>	<b>NCERT</b>
<b>10</b>	<b>Sanskrit – Ruchira - II</b>	<b>NCERT</b>
<b>11</b>	<b>Sanskrit- Gram ( Aanandam -3) For classes- 7 &amp; 8</b>	<b>Fullmarks</b>
<b>12</b>	<b>History – Our Past - II</b>	<b>NCERT</b>
<b>13</b>	<b>Geography – Our Environment</b>	<b>NCERT</b>
<b>14</b>	<b>Social Science – Social and Political Life- II</b>	<b>NCERT</b>
<b>15</b>	<b>Future Kids Computers - 7</b>	<b>Future Kids</b>
<b>16</b>	<b>Good Values - 7</b>	<b>Srijan</b>
<b>17</b>	<b>Knowledge Café -7</b>	<b>Srijan</b>

**Notebooks :**

**80 Pages - 10**

**100 Pages - 01**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS VI**

<b>S. No</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>English - Poorvi</b>	<b>NCERT</b>
<b>2</b>	<b>ACE English Grammar &amp; Composition – 6</b>	<b>Orient Black Swan</b>
<b>3</b>	<b>Dancing Letters (Cursive Writing) - 6</b>	<b>Asian Book House</b>
<b>4</b>	<b>Hindi - Malhaar</b>	<b>NCERT</b>
<b>5</b>	<b>Prathibha – Hindi Grammar- 7 For Classes- 6, 7, 8</b>	<b>Providence</b>
<b>6</b>	<b>Mathematics – Ganita prakash</b>	<b>NCERT</b>
<b>7</b>	<b>Sanskrit- Deepakam : Prathama Baag</b>	<b>NCERT</b>
<b>8</b>	<b>Sanskrit- Grammar( Aanandam-3) (New Edition)For classes: 6,7, 8</b>	<b>Full Marks</b>
<b>9</b>	<b>Science - Curiosity</b>	<b>NCERT</b>
<b>10</b>	<b>So. Science – Exploring Society India and Beyond</b>	<b>NCERT</b>
<b>11</b>	<b>Future Kids Computers - 6</b>	<b>Future Kids</b>
<b>12</b>	<b>Good Values- 6</b>	<b>Srijan</b>
<b>13</b>	<b>Knowledge Cafe- 6</b>	<b>Srijan</b>

**Notebooks :**

**80 Pages – 10**

**100 Pages - 01**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS V**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>Bloomsbury -5 ( Semester 1&amp; 2)</b>	<b>Goyal Brothers</b>
<b>2</b>	<b>Reflection of Grammar and Composition - 5</b>	<b>Progress</b>
<b>3</b>	<b>Dancing Letters (Cursive Writing) - 5</b>	<b>Asian Book House</b>
<b>4</b>	<b>Hindi – Tarang- 5</b>	<b>Navdeep</b>
<b>5</b>	<b>Umang – Hindi Grammar -5</b>	<b>Future Kids</b>
<b>6</b>	<b>Hindi Sulekh Mala - 5</b>	<b>Adonai</b>
<b>7</b>	<b>Galaxy of Bits and Bytes -5</b>	<b>Redeemer</b>
<b>8</b>	<b>Pretty Paints</b>	<b>Nightingale</b>
<b>9</b>	<b>Personality Devt. through Value Education- 5</b>	<b>Progress</b>

**Notebooks:**

**Single line: 7 books (80 pages)**

**Single line: 1 book (100 pages)**



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**BOOK LIST 2025– 2026**

**CLASS IV**

<b>S. No</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>Mural- 4 (Semester1&amp; 2)</b>	<b>Madhuban</b>
<b>2</b>	<b>Reflection of Grammar and Composition - 4</b>	<b>Progress</b>
<b>3</b>	<b>Dancing Letters (Cursive Writing)- 4*</b>	<b>Asia Book House</b>
<b>4</b>	<b>Hindi – Tarang – 4</b>	<b>Navdeep</b>
<b>5</b>	<b>Umang – Hindi Grammar -5</b>	<b>Future Kids</b>
<b>6</b>	<b>Hindi Sulekh Mala- 4</b>	<b>Adonai</b>
<b>7</b>	<b>Galaxy of Bits and Bytes - 4</b>	<b>Redeemer</b>
<b>8</b>	<b>Pretty Paints</b>	<b>Nightingale</b>
<b>9</b>	<b>Personality Devt. through Value Education -5</b>	<b>Progress</b>

**Notebooks:**

**Single line: 7 books (80 pages).**

**Single line: 1 book (100 pages).**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS III**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>My Ultimate semester - 3 ( Sem- 1, 2)</b>	<b>Navdeep</b>
<b>2</b>	<b>Reflection of Grammar and Composition - 3</b>	<b>Progress</b>
<b>3</b>	<b>Dancing Letters (Cursive Writing)- 3</b>	<b>Asia Book House</b>
<b>4</b>	<b>Hindi – Tarang - 3</b>	<b>Navdeep</b>
<b>5</b>	<b>Hindi Sulekh Mala- 3</b>	<b>Adonai</b>
<b>6</b>	<b>Galaxy of Bits and Bytes -3</b>	<b>Redeemer</b>
<b>7</b>	<b>Pretty Paints</b>	<b>Nightingale</b>
<b>8</b>	<b>Personality Devt. through Value Education</b>	<b>Progress</b>

**Notebooks:**

**Single line: 7 books (80 pages)**

**Single line: 1 books (100 pages)**

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**BOOK LIST 2025– 2026**

**CLASS II**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>Prism -2 (Semester 1&amp; 2)</b>	<b>Pristine</b>
<b>2</b>	<b>Reflection of Grammar and Composition - 2</b>	<b>Progress</b>
<b>3</b>	<b>Dancing Letters (Cursive writing) - 2</b>	<b>Asia Book House</b>
<b>4</b>	<b>Hindi – Tarang- 2</b>	<b>Navdeep</b>
<b>5</b>	<b>Sundar Sulekh - 2</b>	<b>Edupearl</b>
<b>6</b>	<b>Galaxy of Bits and Bytes - 2</b>	<b>Redeemer</b>
<b>7</b>	<b>Simple Math – My Table Book -2</b>	<b>Jonce</b>
<b>8</b>	<b>Progressive Strokes - 2</b>	<b>Progress</b>
<b>9</b>	<b>Personality Devt. through Value Education - 2</b>	<b>Progress</b>

**Notebooks:**

**Four Line: 4 books (80 pages).**

**Two Line: 1 book (80 pages).**

**Square Line : 1 book (100 pages).**

**Three in one: 1 book (80 pages)**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS I**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>Prism – 1 (Semester 1, 2)</b>	<b>Pristine</b>
<b>2.</b>	<b>Reflection of Grammar and Composition -1</b>	<b>Progress</b>
<b>3</b>	<b>Dancing Letters (Cursive writing ) - 1</b>	<b>Asia Book House</b>
<b>4</b>	<b>Hindi – Tarang - 1</b>	<b>Navdeep</b>
<b>5</b>	<b>Sundar Sulehh 1</b>	<b>Edupearl</b>
<b>6</b>	<b>Simple Math – My Table Book (For Class 1&amp;2)</b>	<b>Jonce</b>
<b>7</b>	<b>Galaxy of Bits and Bytes -1</b>	<b>Redeemer</b>
<b>8</b>	<b>Progressive Strokes - 1</b>	<b>Progress</b>
<b>9</b>	<b>Personality Devt. through Value Education</b>	<b>Progress</b>

**Notebooks:**

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**Two Lines : 1 book (80 pages).**

**Square Line: 1 book (100 pages).**

**Three in one : 1 book ( 80 pages)**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS SKG**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>Step up English - Primer</b>	<b>STC Publishing House</b>
<b>2.</b>	<b>Grow with Rhymes (C)</b>	<b>Thinkwell</b>
<b>3</b>	<b>Little Lamp –Cursive Writing</b>	<b>Navbodh Prakashan</b>
<b>4</b>	<b>Grow with Math Activity- (C)</b>	<b>Thinkwell</b>
<b>5</b>	<b>Swar Madhurima</b>	<b>Edupearl</b>
<b>6</b>	<b>Titali Bal kavitha –(3)</b>	<b>Redeemer</b>
<b>7</b>	<b>Knowledge Garden (2)</b>	<b>Mystone Education</b>
<b>8</b>	<b>Progressive Strokes (B)</b>	<b>Progress</b>

**Note Books for**

**Hindi, English, Maths**

**I D card & Crayons**

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS JKG**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>Learning Ladders ( English) - LKG</b>	<b>Asia Book House</b>
<b>2.</b>	<b>Grow with Rhymes ( B)</b>	<b>Think Well</b>
<b>3</b>	<b>Little Lamp -Let's Learn Numbers (1-50)</b>	<b>Navbodh Prakashan</b>
<b>4</b>	<b>Akshar Bodh avam Samanya Gyan</b>	<b>Navbodh Prakashan</b>
<b>5</b>	<b>Akshar Rachana</b>	<b>Ottimo</b>
<b>6</b>	<b>Sunhare Balgeeth (2)</b>	<b>Providence</b>
<b>7</b>	<b>Little Lamp – General knowledge ( Part – A)</b>	<b>Navbodh Prakashan</b>
<b>8</b>	<b>Progressive Strokes ( Drawing) – (A)</b>	<b>Progress</b>

**Notebooks for**

English, Hindi, Maths

I D card & Crayon

**ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**

**BOOK LIST 2025– 2026**

**CLASS- NURSERY**

<b>S. N</b>	<b>Text Book</b>	<b>Publisher</b>
<b>1</b>	<b>English Rhymes (A)</b>	<b>Ottimo</b>
<b>2.</b>	<b>Alphabet Picture Book</b>	<b>Shalom Education</b>
<b>3</b>	<b>Begin with Lines and Strokes</b>	<b>Trinity</b>
<b>4</b>	<b>Gyan Sudha Varnah Chitravali</b>	<b>Trinity</b>
<b>5</b>	<b>Bal Geet (1)</b>	<b>Think Well</b>
<b>6</b>	<b>Number Workbook (1-50)</b>	<b>Future scholar Book</b>
<b>7</b>	<b>General Activity Book (A)</b>	<b>Ottimo</b>
<b>8</b>	<b>Learning Ladders (Child Artist) LKG</b>	<b>Asia Book House</b>

**I D Card & crayons**