

ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**BOOK LIST 2026– 2027****Class XII**

| S. n | Text Book | Publisher |
|-------------|---|--------------------|
| 1 | English Suppl. (Vistas) | NCERT |
| 2 | English Core (Flamingo) | NCERT |
| 3 | Hindi Core (Aaroh) | NCERT |
| 4 | Hindi (Vidhan) | NCERT |
| 5 | Biology | NCERT |
| 6 | Mathematics - part 1& 2 | NCERT |
| 7 | Chemistry - part 1& 2 | NCERT |
| 8 | Physics - part 1& 2 | NCERT |
| 9 | Indian Economic Development | NCERT |
| 10 | Macro-Economics | NCERT |
| 11 | Business Studies – Part-1& 2 | NCERT |
| 12 | Accountancy- Part -1& 2 | NCERT |
| 13 | History- Themes in Indian History – I,II&III | NCERT |
| 14 | Political Science – Contemporary World Politics – Part (A) Politics in India Since Independence – Part (B) | NCERT |
| 15 | Physical Education - XII | Saraswati Pub. |
| 16 | Light to my Paths- XII | Jones Publications |
| | | |
| 1 | Physical Edu. – Practical File | Pg. No. 80-100 |
| 2 | Comprehensive Practical Chemistry - 12 | Laxmi |
| 3 | Comprehensive Practical Physics - 12 | Laxmi |
| 4 | Lab Manual Mathematics - 12 | Lee Books |
| 5 | Laboratory Manual in Biology- 12 | Laxmi |
| 6 | Phy / Chem. Pract. File (22x 27 cm) | Pg. No. 100 – 132 |
| 7 | Physics Activity File (22x 27 cm) | Pg. No. 80 - 100 |

ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ**BOOK LIST 2026– 2027****Class XI**

| S.No | Text Book | Publisher |
|-------------|---|-------------------|
| 1 | Hornbill – English core | NCERT |
| 2 | Snapshot - English Suppl. | NCERT |
| 3 | Hindi Core - Aroh | NCERT |
| 4 | Hindi Suppl. - Vitan | NCERT |
| 5 | Biology | NCERT |
| 7 | Mathematics | NCERT |
| 9 | Chemistry 1 & 2 | NCERT |
| 11 | Physics - 1 & 2 | NCERT |
| 13 | Economics I- II | NCERT |
| 14 | Accountancy - 1 & 2 | NCERT |
| 15 | Business Studies | NCERT |
| 16. | Physical Education – XI | Saraswati Pra. |
| 17 | History- Themes in World History | NCERT |
| 18 | Political Science- Indian Constitution at Work – Part (A), Political Theory – Part (B) | NCERT |
| 19 | Information Technology (802) | Goyal Brothers Br |
| 20 | Light to my Paths - 11 | Jones |
| | | |
| 1 | Physical Edu. – Practical File | Pg. No. 80-100 |
| 2 | Comprehensive Practical Chemistry- 11 | Laxmi |
| 3 | Comprehensive Practical Physics - 11 | Laxmi |
| 4 | Lab Manual Mathematics -11 | Lee books |
| 5 | Laboratory Manual in Biology- 11 | Laxmi |
| 6 | Physics / Chem. Pract. File (22x 27 cm) | Pg. No. 100 – 132 |
| 7 | Physics Activity File (22x 27 cm) | Pg. No. 80 - 100 |

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BOOK LIST 2026– 2027

CLASS X

| S. N | Text Book | Publisher |
|-------------|--|---------------------|
| 1 | English- First Flight | NCERT |
| 2 | Eng. Reader- Foot Prints without feet | NCERT |
| 3 | Hindi – Kritika : Bhag -II | NCERT |
| 4 | Hindi – Kshitij : Bhag-II | NCERT |
| 5 | Science | NCERT |
| 6 | Mathematics | NCERT |
| 7 | History- India and the Cotemporary World- II | NCERT |
| 8 | Geography- Contemporary India | NCERT |
| 9 | Economics – Understanding Economic Development | NCERT |
| 10 | Politics – Democratic Politics -II | NCERT |
| 11 | Light to my path- 10 | Jonce |
| 12 | Information Technology (Code – 402)- 10 | Inventant Education |
| | | |
| 1. | Physics Practical File(22x27 cm) | Pg.No. 50-60 |
| 2. | Chemistry Practical File(22x27 cm) | Pg.No. 50-60 |
| 3. | Bio Practical File(22x27 cm) | Pg.No. 50-60 |

Notebooks:

100 pages - 10

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BOOK LIST 2026– 2027

CLASS -IX

| S. N | Text Book | Publisher |
|-------------|--|----------------------------|
| 1 | English - Beehive | NCERT |
| 2 | Supplementary Reader- Moments | NCERT |
| 3 | Hindi – Kshitij Bhag -1 | NCERT |
| 4 | Kritikaa: Bhag -1 | NCERT |
| 5 | Science | NCERT |
| 6 | Mathematics | NCERT |
| 7 | History – India and the Contemporary World -1 | NCERT |
| 8 | Geography – Contemporary India -1 | NCERT |
| 9 | Economics | NCERT |
| 10 | Political Science - Democratic Politics -1 | NCERT |
| 11 | Information Technology (Code – 402) -IX | Inventant Education |
| 12 | Light to my path - IX | Jonce |
| | | |
| 1. | Physics Practical File(22x27 cm) | Pg.No. 50-60 |
| 2. | Chemistry Practical File(22x27 cm) | Pg.No. 50-60 |
| 3. | Bio Practical File(22x27 cm) | Pg.No. 50-60 |

Notebooks

80 Pages – 6

100 Pages (Long Register) - 2

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BOOK LIST 2026– 2027

CLASS-VIII

| S.N | Text Book | Publisher |
|------------|--|----------------------------|
| 1 | English – Poorvi - 8 | NCERT |
| 2 | ACE English Grammar &Composition - 8 | Orient Black Swan |
| 3 | Dancing Letters (Cursive writing) - 8 | Asian Book House |
| 4 | Hindi – Malhar - 8 | NCERT |
| 5 | Science - Curiosity - 8 | NCERT |
| 6 | Mathematics- Ganita Prakash -8(Part-1&2) | NCERT |
| 7 | Sanskrit – Deepakam - 8 | NCERT |
| 8 | Social Science – Exploring Society: India And Beyond (Part-1) | NCERT |
| 9 | Kaushal Bodh -8 – Vocational Education | NCERT |
| 10 | Future Bytes - 8 | Woodapple Resources |
| 11 | Good Values - 8 | Srijan |
| 12 | Knowledge House - 8 | Mystone Education |

Notebooks:

80 pages - 10

100 Pages - 01

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BOOK LIST 2026– 2027

CLASS- VII

| S. N | Text Book | Publisher |
|-------------|--|----------------------------|
| 1 | English – Poorvi - 7 | NCERT |
| 2 | ACE English Grammar & Composition -7 | Orient Black Swan |
| 3 | Dancing Letters (Cursive Writing) - 7 | Asian Book House |
| 4 | Hindi –Malhar - 7 | NCERT |
| 5 | Anokkhi Hindi Grammar – 7 (For Classes- 7, 8) | Language House |
| 6 | Science - Curiosity- 7 | NCERT |
| 7 | Mathematics –Ganita Prakash- 7 (Part-1) | NCERT |
| 8 | Sanskrit – Deepakam - 7 | NCERT |
| 9 | Sanskrit- Gram (Aanandam -3) For classes- 7 & 8 | Fullmarks |
| 10 | Social Science- Exploring Society :India and Beyond- 7 (Part-1&2) | NCERT |
| 11 | Kaushal Bodh -7 – Vocational Education | NCERT |
| 12 | Future Bytes - 7 | Woodapple Resources |
| 13 | Good Values - 7 | Srijan |
| 14 | Knowledge House -7 | Mystone Education |
| | | |

Notebooks :

80 Pages - 10

100 Pages - 01

ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ

BOOK LIST 2026– 2027

CLASS VI

| S. No | Text Book | Publisher |
|--------------|--|----------------------------|
| 1 | English - Poorvi | NCERT |
| 2 | ACE English Grammar & Composition – 6 | Orient Black Swan |
| 3 | Dancing Letters (Cursive Writing) - 6 | Asian Book House |
| 4 | Hindi - Malhaar | NCERT |
| 5 | Anokhi Hindi Grammar - 6 | Language House |
| 6 | Mathematics – Ganita prakash | NCERT |
| 7 | Sanskrit- Deepakam : Prathama Baag | NCERT |
| 8 | Sanskrit- Grammar(Aanandam-3) (New Edition)For classes: 6,7, 8 | Full Marks |
| 9 | Science - Curiosity | NCERT |
| 10 | So. Science – Exploring Society India and Beyond | NCERT |
| 11 | Koushal Bodh – 6 Vocational Education | NCERT |
| 12 | Future Bytes - 6 | Woodapple Resources |
| 13 | Good Values- 6 | Srijan |
| 14 | Knowledge House - 6 | Mystone Education |

Notebooks :

80 Pages – 10

100 Pages - 01

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BOOK LIST 2026– 2027

CLASS - V

| S. N | Text Book | Publisher |
|-------------|---|-----------------------------|
| 1 | Meadows - 5 (Semester 1& 2) | STC Publishing House |
| 2 | Dancing Letters (Cursive Writing) - 5 | Asia Book House |
| 3 | Nav Madhuram - 5 | Jay Cee Publications |
| 4 | Anokkhi – Hindi Grammar -5 | Language House |
| 5 | Hindi Sulekh - 5 | Blueprint Education |
| 6 | Buddy Computer - 5 | Navbodh Prakashan |
| 7 | Ultimate Creative Ideas- 5 | Book Magic |
| 8 | Personality Devt. through Value Education- 5 | Progress |
| | | |

Notebooks:

Single line: 7 books (80 pages)

Single line: 1 book (100 pages)

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BOOK LIST 2026– 2027

CLASS IV

| S. No | Text Book | Publisher |
|--------------|---|----------------------------|
| 1 | Mural- 4 (Semester1& 2) | Madhuban |
| 2 | Reflection of Grammar and Composition - 4 | Progress |
| 3 | Dancing Letters (Cursive Writing)- 4* | Asia Book House |
| 4 | Nav Madhuram – 4 | Jay Cee Publication |
| 5 | Anokkhi – Hindi Grammar -4 | Language House |
| 6 | Hindi Sulekh - 4 | Blueprint Education |
| 7 | Buddy Computer - 4 | Navbodh Prakashan |
| 8 | Ultimate Creative Ideas-4 | Book Magic |
| 9 | Personality Devt. through Value Education -4 | Progress |

Notebooks:

Single line: 7 books (80 pages).

Single line: 1 book (100 pages).

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CLASS III

| S. N | Text Book | Publisher |
|-------------|---|-----------------------------------|
| 1 | Get Set, Go - 3 (Sem - 1, 2) | Trinity Books(Amenta Pub.) |
| 2 | Reflection of Grammar and Composition - 3 | Progress |
| 3 | Dancing Letters (Cursive Writing)- 3 | Asia Book House |
| 4 | Nav Madhura - 3 | Jay Cee Publications |
| 5 | Sundar Sulekh - 3 | Edupearl |
| 6 | Buddy Computer -3 | Navbodh Prakashan |
| 7 | Ultimate Creative Ideas -3 | Book Magic |
| 8 | Personality Devt. through Value Education -3 | Progress |

Notebooks:

Single line: 7 books (80 pages)

Single line: 1 books (100 pages)

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BOOK LIST 2026– 2027

CLASS II

| S. N | Text Book | Publisher |
|-------------|--|----------------------------|
| 1 | Prism -2 (Semester 1& 2) | Pristine |
| 2 | Reflection of Grammar and Composition - 2 | Progress |
| 3 | Dancing Letters (Cursive writing) - 2 | Asia Book House |
| 4 | Nav Madhuran - 2 | Jay Cee Publication |
| 5 | Sundar Sulekh - 2 | Edupearl |
| 6 | Buddy Computer-2 | Navbodh Prakashan |
| 7 | Real Colours - 2 | Mystone Education |
| 8 | Personality Devt. through Value Education - 2 | Progress |
| | | |

Notebooks:

Four Line: 4 books (80 pages).

Two Line: 1 book (80 pages).

Square Line : 1 book (100 pages).

Three in one: 1 book (80 pages)

ST. THOMAS CONVENT HR. SEC. SCHOOL, BEGUMGANJ

BOOK LIST 2026– 2027

CLASS I

| S. N | Text Book | Publisher |
|-------------|---|-----------------------------|
| 1. | Prism – 1 (Semester 1, 2) | Pristine |
| 2. | Reflection of Grammar and Composition -1 | Progress |
| 3 | Dancing Letters (Cursive writing) - 1 | Asia Book House |
| 4 | Nav Madhuran - 1 | Jay cee Publications |
| 5 | Sundar Sulehh -1 | Edupearl |
| 6 | Buddy Computer-1 | Navbodh Prakashan |
| 7 | Real Colours - 1 | Mystone Education |
| 8 | Personality Devt. through Value Education -1 | Progress |
| | | |

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Two Lines : 1 book (80 pages).

Square Line: 1 book (100 pages).

Three in one : 1 book (80 pages)